

SATYAKAM JOSHI**Acting Director and Professor****Centre for Social Studies****Veer Narmad South Gujarat University Campus,****Udhana-Magdalla Road,****SURAT - 395 007; Gujarat, India****Phones: +91-261-2977172/74-(O); +91-261-2252115-(R);****+91-9426885930-(Mobile)****E-mail: satyakamjoshi@gmail.com****Education Qualifications and Present Job:**

Currently I am working as an Acting Director and Professor at Centre for Social Studies (CSS), Surat. I have been holding this post as an acting and regular director since October 2013 onwards. I have been working with CSS since last 30 years. I did Ph.D. in Sociology from South Gujarat University, Surat, my topic of Ph.D. thesis was on "A Study on Tribal Forest Labour Co-operative Societies of Gujarat" in 1993. I did Master in Social Work (M.S.W.) from Nirmala Niketan, College of Social Work, University of Bombay in the year 1984. I did B.Com. (bechalar of Commerce) Arts and Commerce College, Vyara, affiliated to South Gujarat University, Surat in the year 1982.

Areas of Specializations:

Governance with reference to marginalised communities, ethnic identity, tribal development and rural sociology. I have Completed 14 research projects and published more than 50 articles in peer reviewed journals on tribal development, forest policy, tribal land rights, local governance and its leadership and Gandhian Organisation and rural development. I am also a joint author of the books on *Gandhian NGOs and Social Change* and *Empowerment of Panchayati raj Members of Social Justice Committee in Gujarat*. Currently I am working on social and Political history of Dangs after independence and Tribal Development in Gujarat. I have presented several research papers in national and international seminars. I had worked as a Consultant with OXFAM (India) Trust's Violence Mitigation and Amelioration Project (VMAP); and also trustee of the Aman Public Charitable Trust, Delhi. I am also engaged in conducting action research on caste and social resources and also engaged in imparting training to elected representatives of local governance.

Courses Taught:

Though my job is of a full time researcher, however I taught following courses as a capacity of visiting faculty:

1. Taught three credits course on tribal society and rural development for three years (during 2014-2016) to the Post Graduate students of Mahatma Gandhi Department of Rural Studies, Veer Narmad south Gujarat University, Surat.
2. Taught four credits course on Social Advocacy and Social Policy for six years (during 2006 to 2011) to the students of post graduate diploma in Rural and Non-government Organizations Management, Entrepreneurship Development Institute of India, Ahmedabad.
3. From 2007 onward I have been teaching two credits course on Development Theories and Good Governance to the post graduate student of Social Work, Veer Narmad South Gujarat University, Surat.
4. I worked as a supervisor for one M.Phil and two Ph.D. students so far.

Presented Papers in International and national seminar:

Since last 30 years of my academic career I have presented more than 10 papers in International conferences in India as well as abroad. Around 65 papers I have been presented in a national level conferences in India organized by various universities and research institute of India.

Major Publications:**Articles in English**

“Research Institutes in Social Science” (with Sadan Jha), in a book on ‘Social Science Research in India: Status, Issues, and Policies’, by Sukhadeo Thorat and Samar Verma, Oxford University Press, New Delhi, 2017.

“Tribes, Land and Forests: Emerging Legal Implications with reference to PESA and FRA”, in a book on ‘Tribal Situation in India’, by Vidyut Joshi and Chandrakant Upadhyaya, Rawat publications, New Delhi, 2017.

“State, Forest Policy and Tribals: Some Ground Realities of Implementation of Forest Rights Act (2006) In Gujarat”, in a book on ‘Resources, Tribes and Development’, by M.C.Behera and Jumyir Basar (eds.), Rawat Publications, Jaipur, 2014.

"Identity Construction among Adivasis of Gujarat after Independence", in a book on 'The Politics of Ethnicity on the Margins of the State: Adivasis/Janjatis in India and Nepal' by Marine Carrin, Pralay Kanungo and Gerard Toffin, Primus Books, New Delhi, 2014.

"Social Security Schemes in Tribal Areas of Gujarat: A Study in the Dangs District.", in a book on 'The Long Road to Social Security' by K.P. Kannan and Jan Breman (eds.), Oxford University Press, New Delhi. 2013.

"The Merger Process of Princely State of Vansada in South Gujarat". In a edited book on *Making of the Indian Union* (ed.) by Sajal Nag and Others, Published by Akansha Publishers, New Delhi, 2010.

(Kiran Desai) "An overview of Effectiveness of the Nai Talim Organisations in Gujarat with Reference to their Role in Social Change", in a edited book on *Perspective on Nai Talim*, NCRI, published by serial publication, New Delhi, August, 2010.

(With Prof. Pralay Kanungo) Carving out a White Marble Deity from a Rugged Black Stone? Hindutva Rehabilitates Ramanaya's Shabari in a Temple in an International Journal of Hindu Studies Vol.13 No. 3 December 2009.

Local Governance and Social Change in Gujarat in Inclusion and Exclusion in Local Governance: Field Studies from Rural India; by B.S. Baviskar and George Mathew, (eds.), Sage Publication, New Delhi, 2009.

Functioning of Panchayati Raj in Scheduled Areas of Gujarat in Panchayati Raj Institutions and Rural Development; by Bishanu C. Barik and Umesh C. Sahoo, (eds.) Rawat Publication, Jaipur, 2007.

Panchayati Raj Leadership in Gujarat, ISSI QUARTERLY, July-September 2003.

Tribal Life of South Gujarat, Souvenir, West Zone Vice-Chancellor's Conference, South Gujarat University, Surat, 16-17 October 2003.

Development, Deprivation and Discontent: A Case of Dangs Tribals", in Development and Deprivation in Gujarat; Felicitation Volume for Professor Jan Breman; by Ghanshyam Shah, Mario Rutten and Hein Streefkerk, (eds.) Sage, New Delhi, 2002.

State, Forest and Tribal Rights: The Case of Dangs Tribals”, in Man and Development, September 2000, Vol.22, No. 3.

Explosion in the Laboratory: An Analysis of Panchayat Polls in Gujarat, Communalism Combat, October 2000.

State, Development and discontent: People’s Protest in Umbergaon, in Economic and Political Weekly, August 5, 2000, Vol.35, No.32.

Tribals, Missionaries and Sadhus: Understanding Violence in the Dangs, in Economic and Political Weekly, September 11, 1999, Vol. 34, No.37.

Communal Violence in Rural Mahesana, in Economic and Political Weekly, July 26, 1997, Vol. 32, No. 30.

Development, Deprivation and Discontent: A Case of Dangs Tribals, Occasional Paper Series, CSS Surat, No.16, March 1997.

Role of Forest Labour Co-operative Societies in Tribal Development, in Tribal Development: Options, G.B. Pant Institute of Himalayan Environment and Development, Almora (U.P.), November 1996, Also in Tribal Situation in Western India, by Vidyut Joshi, (ed) Rawat Publishing House, New Delhi, 1998.

Gamit: A Tribe from South Gujarat, Encyclopedic Profile of Indian Tribes, Discovery Publishing House, New-Delhi, December, 1995.

Congress Debacle in Panchayat Poll, in Mainstream, 33(44), September 23, 1995.

(With K.S. Raman) Jotirao Phule: An Incomplete Renaissance, in Economic and Political Weekly, 16(52), May 1991.

Articles in Gujarati

Gujarat ma Adivasi Swasasan Hetusarna Panchayati Vistran Kayada-1996 (PESA) na Amalikaran Sambadhit Vastavikta, *Arthat*, Vol.2, No. 1-2, April-June 2012.

Adivasi Swasasan ange ketluk Chintan, *Naya Marg*, September, 2011

Udarikaran, Vishvikikaran and Khangikaran na Samajik Suchitartho In Vaishvikaran Na Pravaho: Mari Nazare, Uttam Parmar (eds.), Kim Education Society, Kim, Surat. January 2011

Bhartiya Bandharan, Pachami Anusuchi ane Adivasio, *Naya Marg*, 1st April 2010.

Hind Swaraj: Daxin Gujarat ma Vyapt Evi Gandhi Vichar Aadharit Sanstha ona Sandhrbhe: Ek Nirikshan, *Arthat*, Vol. 28, No. 1-4, October-December 2009.

Gujaratna Adivasio: Samsya ane Paristhiti, *Naya Marg*, 1 May 2009.

Adivasi Asmita: Swarup ane Smasya, in Gujaratni Asmita: Mari Nazare, Uttam Parmar (eds), Kim Education Society, Kim, Surat, 2009.

Gujaratma Gandhimargi Sansthao ane Samaj Parivartan: Ek Avlokan, *Arthat*, Vol.25, No. 4, October-December- 2006.

Jungle Ni Jameen No Kayado, Niyamo ane Asaro, *Naya Marg*, August 16, 2007.

Suratni Pur Honarat: Aasmani ke Sultani, *Khoj*, September-October 2006.

Adivasio, Jungle niti ane Anusuchit Janjati -Bill 2006, *Arthat*, Vol.24, No.3-4, October-December 2005.

Gandhi Vichar and Rachnatmak Pravriti, (with Kiran Desai), *Bhoomi Putra*, Vol.52, No.2, 1 October 2004.

Rashtriya Adivasi Niti: Prasno ane Padkaro, *Bhoomi Putra*, Vol.51, No.3, 15 October 2004.

Gujarat ma Panchayati Raj ni Netagiri no Abhayas, *Arthat*, Vol.22, No.2, 2003.

Adivasi Ane Jungle: Prashno ane Padkaro, *Dhol*, Special Issue on Forest and Tribals, Bhasha Sansodhan Kendra, Vadodara, November 2003.

Tajetar ma Dang Zilla ma Thayel Komee Ashanti: Ek Dristikon, *Arthat*, Vol.18, 1999.

Narsingh Mehta: Samaj Parivartan na Prahari, in Gujarat, Govt. of Gujarat, Information Dept., Gandhinagar, March 1, 1999.

Sahakari Andolan: Prashno ane Padkaro, *Sahakar Satatya*, District Co-Operative Union, Surat, February 1999.

Jangal Madalio Thaki Adivasi onu Saskritikaran, *Sahakar Satatya*, District Co-Operative Union, Surat, February 1999.

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Daxin Gujarat Ni Jungal Sahakari Mandlio: Sthapana, Vikas ane Parivartan, *Arthat*, 2(15), 1996.

Adivasi Stree oni Vedana ni Chees (Review Article), *Arthat*, 3(15), 1996.

Rastriya Adivasi Neeti: Prashno ane Padkaro, *Naya Marg*, December 1, 1996.

Surat na Demolition na lekha-jokha, *Nirikshak*, December 1995.

Panchayati Raj ni Chutani na Lekha-Jokha, *Naya Marg*, November 1995.

Surat na Plague Mate Javabdar Kaun, *Nirikshak*, October 16, 1994.

Panchayati Raj ane Adivasi Samaj Parivartan, *Naya Marg*, July 16, 1994.

Bhartiya Lokshahi ne Lanchan, *Padkar*, November- December 1991.

Madhyanha Bhojan Yojana Bandha Karva Pachal Sthapithhito nu Rajkaran, *Naya Marg*, June 1990.

(With Kiran Desai) Ek Kalyankari Yojana nu Samajshastriya Vishleshan, *Arthat*, 8(1), March 1989.

Moramba-Toranda ni Vikash Gatha, (Gujarati), *Naya Marg*, June 1986.

Reviews

2018: Protest Movements and Citizens' Rights in Gujarat (1970-2010), By Varsha Bhagat Ganguly, *Sociological Bulletin*, April 2018.

2011: The Idea of Gujarat: History, Ethnography and Text, By Edward Simpson and Aparna Kapadia, *The Book Review*, July 2011.

2004: Gnyati ma Uch Nich Kram, Atyacharo ane Dalito ni Hijrat, By Annadi Patel, *Arthat*, January-March 2004.

2002: Review of three books on communal harmony, *Arthat*, July-September, 2002.

2001: The Pain and Horror: Gujarat earthquake, by L.R. Reddy, *Arthat*, July-September, 2001.

2002: Dubahyela Loko, by Human Right Watch, New York, *Arthat*, January-March 2001.

1999: Manav Adhikaro: Sabar Upare Manus Satya, by Indukumar Jani, *Arthat*, Jan-March, 1999.

1994: Adivasi Saskruti: Ek Adayayan, Daxa Vyas and Navin Modi, *Arthat*, 13(4), 1994.

1992: We are the Original People, by Marik Clark, *Arthat*, July-September, 1992.

Academic Affiliations:

1. Member of the Research Institute Committee (RIC), ICSSR, New Delhi.
2. Member of the Research Advisory Committee, Department of Social Work, Gujarat Vidyapith, Ahmedabad.
3. Expert Member of the Board of Studies, Faculty of Social Work, M.S. University of Baroda, Baroda.
4. Member of the Research Studies Committee, Department of Human Resource Development, Veer Narmad South Gujarat University, Surat.
5. Member of the Board of Studies, School of Liberal Arts and Human Sciences, Auro University, Surat.

6. Member of the Advisory Committee, Development Management Programme, Aga Khan Rural Support Programme (India), Ahmedabad.
7. Member of the Advisory Committee, Western Regional Centre, ICSSR, Mumbai.
8. Member of the Editorial Advisory Board, Quest in Education, The Quarterly Referred journal, published by Gandhi Shikshan Bhavan, Mumbai.

Affiliation with Civil Society Organisations:

1. Trustee Aman Public Charitable trust, New Delhi. AMAN envisages a proactive role for civil society in the reduction of conflict and the mitigation of its effects. Its philosophy is based on the concepts of ahimsa and samrastha (non – violence and harmony).
2. Trustee and president of Sumangalam Trust, Ahwa-Dangs. The trust is managing Nai Talim Buniyada school for secondary and higher secondary education in which all tribal boys and girls are studying.
3. Trustee of Suruchi Yantra Vidyalay, Bardoli, A Gandhian Institute working for appropriate technology for rural transformation.
4. Member of the board of governors, Gram Seva Samaj, Vyara. Gram Seva Samaj is mainly engaging in imparting education among tribals and running 28 Ashram Shalas (residential school based on Gandhian principles) in interior tribal areas of Gujarat.